

(FOR APPLICANTS/FDI PROJECTS/PRESTIGIOUS PROJECTS ONLY)

**APPLICATION & INFORMATION SHEET – CUM - PROJECT PROFILE
FOR ALLOTMENT OF INDUSTRIAL PLOT/SHED IN THE INDUSTRIAL
ESTATE AT**

To

The Chief Administrator HUDA,
Sector-6, Panchkula,
Chandigarh.

I/We_____request that I/We may be allotted
Industrial Plot/Shed in the Industrial Estate at.....;

1. Size of Plot/Shed required _____
2. Enclosed herewith is Demand Draft No_____Date_____ for
Rs._____which is equivalent to 10% of the price of the Plot/Shed mentioned
in Para 1 above as initial money payable to Chief Administrator HUDA, Sector-6, Panchkula,
Chandigarh and drawn on_____,Bank at_____.

3. Status of the applicant:
(Please tick)

☐☐☐

Attach a brief note on the background of the applicant, qualification & experience etc.
along with working result of the existing unit, if any, its location etc.

4. Proposed project to be set up: **Non-Ferrous & Ferrous Metal Alloys.**

5. Whether the Project is:

☐☐☐☐

(a) Export oriented Unit

(b) Hi-tech (Please specify)

(c) Involving foreign equity

☐

6. Details of Project Cost (Rs. Lacs)

- (a) Land _____
(b) Building _____
(c) Plant & Machinery _____
(d) Misc. Fixed Assets _____
(e) Margin Money for Working Capital _____
Total _____

Attach a brief note on the details of resources available with the applicant for the proposed project.

Sr. No.	Name of Machinery	New/Second – Hand	Imported/ Indigenous	Source of Supply	Estimated price (Rs.) in lacs
1.					
2.					
3.					
4.					
5.					

9. Covered Area of the proposed Unit: _____
Attach a brief note on the justification of the area applied for.

10. Utilities:

- (a) Power requirement in KW (Connected Load): _____
(b) Water requirement in Liters per Day: _____

11. Raw Material:

Sr. No.	Main Raw Material Required	Imported/Indigenous	Source of Supply
1.			
2.			
3.			

12. Pollution:

- (a) Extent of Water/Air Pollution and Solid Waste, if any:_____
- (b) Natural of effluent discharge and quantity_____
- (c) Arrangements for its treatment and disposal_____

13. Marketing: _____

Attach a brief note of market potential and setting arrangements (if required)

14. Any other Information you would like to give:_____

Dated

Signature of the applicants

Name: _____

Address: _____

Phone: _____

Email: _____

Note: Please see instructions on page no. 3

BIO-DATA

1.	Name of the Applicant	:	
2.	Father's Name	:	
3.	Permanent Address in India	:	
4.	Correspondence Address in India	:	
5.	Permanent/Correspondence Address in Foreign Country (not applicable for Prestigious Projects)	:	
6.	E-mail Address, if any	:	
7.	Age/Date of Birth	:	
8.	Educational Qualifications (a) Academic Qualifications (b) professional/Technical Qualifications	:	
9.	Whether you are employed. If yes, give details of position held and name of employer, place of employment period of employment etc.		
10.	Whether engaged in own business. If yes, give details.	:	
11.	Total experience clearly indicating experience related to the project.		

Signature of Applicant

NRI DECLARATION

I _____ SON
of/daughter of/wife of _____

Do hereby solemnly affirm and declare that I am a Non-resident Indian as per definition of
“Indian Investment Centre, Haryana”.

(a) I resided in _____
from _____

(b) Presently, I am residing in _____
since _____

Verified that the facts mentioned above are true and correct to the best of my knowledge
and belief and nothing has been concealed.

Name of the Applicant & Signature
(with complete address)

Place:

Date:

Annexure-II

UNDERTAKING

I (Name of the applicant)_____Son of/daughter of/wife
of_____ undertake that I shall
employ at least 75% of unskilled work force and give preference for other categories to
candidates from among the Haryana Domiciles.

Name of the Applicant & Signature
(with complete address)

Place:

Date: